## **SPICES BOARD**

(Ministry of Commerce & Industry, Govt. of India) "Sugandha Bhavan" N.H.By Pass, Palarivattom.P.O, Cochin – 682025, Kerala, India ( Phone: 91-484-2333610 – 616) www.indianspices.com

## WALK IN TEST FOR SELECTION OF SAMPLE RECEIVE DESK TRAINEE (SRD) IN SPICES BOARD, AHMEDABAD, GUJARAT

## **Notification No.35/2023** [ Exclusively for Scheduled Caste(SC)/ Scheduled Tribe(ST) candidates ]

Trainee	01(One) no.					
	(A panel will be prepared for selection of trainees for future					
	vacancies.)					
Category	SC/ST.					
Stipend	Rs.20,000/- per month.					
Training Location	g Location Ahmedabad, Gujarat					
Method of selection	Walk-in-test.					
Age	Not more than 30 years as on the date of walk-in- test.					
Tenure of Training	One year from the date of joining (extendable upto one					
	more year).					
Leave eligibility	One day per month.					
Qualification	Graduation/Degree in any discipline from a recognized					
	University/Institute or equivalent with computer					
	knowledge.					
	Candidates who have completed training in any of the offices					
	of the Board are not eligible to apply again.					

No 119 Gala Magnus, Safal Parisar Road				
No.119,Gala Magnus, Safal Parisar Road Opp. Gala Gardenia Tower,South Bopal AHMEDABAD GUJARAT 380058 Mob:9099458727				
Date: 20 <sup>th</sup> February 2024 Time: 11.00 AM				

Instructions to candidates:	Eligible candidate appearing for the test should fill-in and sign the form placed as Annexure I of this notice and bring the same along with the following:-					
	О	passport size color photograph,				
	0	original certificates for:				
		<ul> <li>Identity proof (Voter's ID card,</li> </ul>				
		Driving License card etc.)				
		proof of age				
		proof of education and training				
		<ul> <li>Caste Certificate</li> </ul>				
	0	One set of attested photocopies of the				
		above document stapled to the filled-in and				
		signed Annexure 1.				
	The number of trainees indicated is provisional and may vary at the time of selection.					

## Date: 14<sup>th</sup> February, 2024

Director(Admn.)i/c

Kochi-25.

Annexure – I

The details to be filled with subject as "Application for Selection of Trainee

1.	Name	:							
2.	Fathe	r/Guardian Name:							
3.	Sex:		Male		] F	remale		Tran	sgender
4.	Date	of Birth:							
5.	Marit	al status:							
6.	Religi	on:							
7.	Categ	ory(SC/ST):							
8.	Natio	nality:							
9.	. ID proof:								
10.	Phone	e no.:							
	Alterr	nate no.:							
11.	Email id:								
12.	12. Address for communication:								
13	3. Permanent Address:								
15.	13. Permanent Address:								
14.	Educ	ational Qualification(Copies may	be en	clos	ed as attach	iment):	:		
Ех	am	Subject	Unive	rsit	y/ Institute	Yea	r of passin	g	Percentage/ GPA
15. Details of experience(if any)(copies									
	may be enclosed as attachment):								
16.	. Any other relevant information:								

**Declaration** 

I hereby declare that the information furnished above are true, complete and correct to the best of my knowledge and belief. I am in possession of the documents in proof of the claim made in this application.

Date:

Place:

(Signature) (Name)